

# Perth County Documentary Competition

Calling All Perth County Students!

**“Back Home” is our theme**

Create a documentary about the spirit and value of community, the environment and local heroes.

## ***How do I enter?***

This competition is open to all students in Perth County: **Grades 7 to 12**

You may enter as a solo artist, a class, a family or a creative team.

At least one person per group **must reside in Perth County**. This person will appear as the lead entrant. Families may enter if one child meets the grade 7-12 requirement.

### **The finished documentary must:**

1. Be submitted in DVD disc format (2 copies)
2. DOCUMENTARY MUST HAVE A CREDIT LIST OF STUDENT PARTICIPANTS, ADVISORS and SUBJECT
3. Send a **written text copy of your credit list** in a legibly typed format **with** your submission, **clearly indicating authorship and title**.
4. **Entry length: maximum 5 minutes**.
5. A **RELEASE FORM** which **MUST** be signed by anyone appearing on camera. Please find sample on-line at [www.hermione-presents.com](http://www.hermione-presents.com)

**FAILURE TO COMPLETE THIS FORM DISQUALIFIES ANY SUBMISSION AS IT MAY NOT BE VIEWED IN PUBLIC**

6. An Entry form **must accompany every documentary** clearly including:
  - 1) Title of your piece
  - 2) Your Name
  - 3) Grade as of September 2009
  - 4) School
  - 5) Contact email address and/ or
  - 6) Contact phone number
  - 7) If your group is independent of, or a cluster from several schools, please include the above information for **all members**.
  - 8) All participants must provide the above information ***unless*** it is specifically a full classroom group project, in which case the teacher will stand as the lead applicant.

**All of the items listed above must be included or you entry will be disqualified.**

***Teachers are encouraged to compile a group of submissions. Please include all appropriate documentation with each entrant.***

## *Judging*

**Entrants** – Solo entrants and groups will be competing against each other in one category.

**Judges will be evaluating documentary entries on the basis of: appropriate choice of topic, storytelling ability, technical quality.**

### *What do you win?*

Three winning entries will be chosen for a cash prize. **First prize: \$300, second: \$200 and third: \$100.** A further selection of entries will join the cash prize winners in public presentation.

**All winning documentaries** will be posted to multiple websites including: Perth County Visitors' Association [www.visitperth.ca](http://www.visitperth.ca)

All works created in this process will be licensed under  
**Creative Commons License Deed**  
**Attribution-Noncommercial-No Derivative Works 2.5 Canada**

<http://creativecommons.org/about/>

***Entry Deadline:*** Get your submission in on time.

We will accept submissions mailed to the address below postmarked by Canada Post or a courier company *no later* than the deadline date: **5:00 p.m. Extended to March 10, 2010**

You may also hand deliver your clearly, marked submission before 5:00 p.m. on **March 10**, to the address below.

If you wish to be notified of receipt of entry, *please include a self-addressed, stamped postcard* which we will mail to you.

Completed entries are mailed to:

**Perth County Song Competition**  
**217 Wellington Street**  
**Stratford, Ontario, N5A 2L7**

**Please contact:** [perthdocumentary@hermione-presents.com](mailto:perthdocumentary@hermione-presents.com) **if you have any questions**



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de développement économique  
pour le Sud de l'Ontario

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