

# Talent Release- Perth County “Back Home” Documentary Competition

Name of Participant (please print) \_\_\_\_\_

The undersigned participant hereby agrees and consents as follows:

1. I hereby consent to participation in the production of the short film without compensation.
2. I acknowledge, understand, and agree that, upon completion of the film, all rights, title and interest therein including copyright shall be and is the sole and absolute property of ***Hermione Presents*** in and throughout the universe. Without limiting the generality of the foregoing, I acknowledge all the producer’s present and future rights, title and interest including copyright in and to the film, the video footage incorporated therein and the music forming a part thereof free and clear of all claims, liens, mortgages, security, interests, charges, encumbrances and equities of any kind or nature whatsoever either by the above noted participant, me, or their successors and assigns.
3. I acknowledge that the Producer, as owner thereof, may use the video footage incorporated in the short film Noted Above and the music forming a part thereof in one or more other film or videotape productions.
4. I consent to and grant the Producer the perpetual right to use my name, voice, photograph and likeness in connection with the film, without claiming payment or compensation.
5. The Producer shall have the right to photograph the above noted participant (still and moving) and to record his/her voice and performances, by any present or future methods or means. The Producers shall own including the copyrights of them, and as the owner shall have the right:
  - a) To include them in presentations, media and in publicity relating to the film:
  - b) To reproduce them by any present or future means:
  - c) To combine them with photographs (still or moving) and recordings made by others:
  - d) To exhibit and perform them in theatres, on the radio and television, and in or by any other present or future media, for profit and otherwise, and for commercial or non-commercial purposes and purposes of the trade.
  - e) To submit them to ***Hermione Presents*** as part of a competition; and
  - f) To licence and assign its rights to any other person or company

\_\_\_\_\_  
Signature of the Participant

\_\_\_\_\_  
Date